



STATE OF ALABAMA
DEPARTMENT OF AGRICULTURE AND INDUSTRIES
Pesticide Management - Certification Unit

1445 Federal Drive • Montgomery, Alabama 36107-1123
 (334) 240-7240 • 1-800-642-7761, Ext. 7240



APPLICATION FOR
COMMERCIAL PESTICIDE APPLICATOR PERMIT

FOR: RENEWAL/Expired **PERMIT #** _____ **EXPIRATION DATE:** _____

I understand and will comply with the provisions of the below laws and rules, as well as product label instructions. Further I understand that any violation of the laws, rules, or label instructions constitutes grounds for suspension or revocation of the permit and other penalties.

Legal Name _____ SSN XXX - XX - _____ Date of Birth _____
 Home Address _____ City _____ County _____ State _____ Zip _____
 PO Box _____ City _____ State _____ Zip _____ Phone 1: () - Phone 2: () -
 Employer _____ Phone () -
 Address _____ City _____ State _____ Zip _____ -
 PO Box _____ City _____ State _____ Zip _____ -
 E-Mail _____

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 27, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

Certification Requested in Category(ies):

Ag. Commodity Fumigation (ACF).....☐
 Agricultural Animal Pest Control (AA).....☐
 Agricultural Plant Pest Control (AP).....☐
 Aerial Equipment (AIR).....☐
 Ground Equipment (GRND).....☐
 Aquatic Pest Control (AQ).....☐
 Biocides (BIO).....☐
 Demonstration & Research (D&R).....☐
 Forest Pest Control (FOR).....☐
 Public Health Pest Control (PH).....☐
 Metam Sewer (MS).....☐
 Regulatory (REG).....☐
 Right-of-Way Pest Control (ROW).....☐
 Seed Treatment (ST).....☐
 Tributyltin (TBT).....☐
 Wood Treatment (WT).....☐

I hereby apply for a permit as a Commercial Pesticide Applicator to purchase and use pesticides Pursuant to CHAPTER 28, TITLE 2, CODE OF ALABAMA (1975) and CHAPTER 80-1-13, ALABAMA ADMINISTRATIVE CODE.

Certification Requested in Category(ies):

Household Pest Control (HPC).....☐
 Wood Destroying Organisms (WDC).....☐
 Fumigation Pest Control (FC).....☐
 Ornamental & Turf Pest Control/
 Supervisor (OTPS).....☐
 Household Pest Control (HPB).....☐
 Wood Destroying Organisms (WDS).....☐
 Fumigation Pest Control (FB).....☐

CUSTODIAL CATEGORIES:

Ornamental & Turf/CUSTODIAL (OTPC).....☐
 Industrial, Institutional & Health-
 Related/CUSTODIAL (IIHC).....☐

RECERTIFICATION FOR EXPIRED PERMIT: _____

PERMIT FEE

\$45.00 FOR EACH CATEGORY MUST ACCOMPANY THIS APPLICATION. PLEASE MAKE CHECK PAYABLE TO:

AL DEPT OF AGRICULTURE & INDUSTRIES

RETURN TO: DEPARTMENT OF AGRICULTURE & INDUSTRIES
PESTICIDE MANAGEMENT--CERTIFICATION UNIT
1445 FEDERAL DRIVE
MONTGOMERY, AL 36107-1123

Signature of Applicant

DO NOT WRITE BELOW THIS LINE

Certification Permit No. _____
 Expiration Date: _____

Amount Paid: _____ Check # _____
 Date Issued: _____



John McMillan
Commissioner

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ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES
DECLARATION OF CITIZENSHIP OR LEGAL STATUS FOR INDIVIDUALS SEEKING
PUBLIC BENEFITS

As of January 1, 2012, Section 7 of the BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (the "Act"), Act No. 2011-535, requires that the Alabama Department of Agriculture & Industries ("ADAI") obtain a declaration from any person applying for a "state or local public benefit," as that term is defined in 8 U.S.C. § 1621, that said person is a United States Citizen or an Alien lawfully present in the United States. 8 U.S.C § 1621 (c) (A) defines "state or local benefit" as:

"Any grant, contract, loan, professional license, or commercial license provided by an agency of a State or local government or by appropriated funds of a State or local government..."

Sections 7 (h) and (i) of the Act provide that any person who knowingly makes a false, fictitious, or fraudulent statement or representation in a declaration regarding citizenship or lawful status shall be guilty of perjury in the second degree pursuant to section 13A-10-102, Code of Alabama 1975.

As a result, you must complete and sign the following declaration before ADAI can issue your license, permit, or certification:

I, _____ (print your name), declare under penalty of perjury, that I am a United States Citizen or an alien lawfully present in the United States.

Signature

Date